

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

"EXPRESS MAIL" MAILING LABEL

NUMBER **EL915250106US**

DATE OF DEPOSIT **July 2, 2001**

I hereby certify that this correspondence is being deposited with the U.S. Postal Service "EXPRESS MAIL POST OFFICE TO ADDRESSEE" service under 37 CFR 1.10 on the date indicated above and is addressed to: Box Patent Application, Commissioner of Patents, Washington, DC 20231-0001

TYPED NAME **Grace de Bos**

SIGNED

Grace de Bos

Date **July 2, 2001**

File No. **A-70469/MAK/LM**

Box PATENT APPLICATION
Commissioner of Patents
Washington, DC 20231-0001
Sir:

Transmitted herewith for filing is the patent application of inventor(s):

Aziz VALLIANI, Ari KAPUR, Dinesh Joseph FERNANDOPULLE, and Ananda RAKHIT

For:

A NETWORK FOR ALLIANCE MARKETING

Enclosed are also:

- ☐ Information Disclosure Statement, PTO 1449 & __ references
- ☒ **25** sheets of Specification, Abstract and Claims
- ☒ **8** sheets of drawings. Formal __, Informal **X**
- ☒ Recordation Form Cover Sheet
- ☒ An Assignment of the invention to: **Crossvue, Inc.**
- ☒ Power of Attorney by Assignee
- ☐ Combined Declaration and Power of Attorney for Patent Application
- ☒ Declaration for Patent Application
- ☒ Request and Certification Under 35 U.S.C. 122(b)(2)(B)(i)
- ☒ Applicant claims small entity status. See 37 CFR 1.27.

	(Col. 1) NO. FILED	(Col. 2) NO. EXTRA	SMALL ENTITY		OTHER THAN SMALL ENTITY	
			RATE	FEE	RATE	FEE
BASIC FEE			\$	355	\$	710
TOTAL CLAIMS	16 - 20 =	0	x 9 =	\$	x 18 =	\$
INDEP CLAIMS	4 - 3 =	1	x 40 =	\$ 40	x 80 =	\$
MULTIPLE DEPENDENT CLAIM PRESENTED []			+ 135 =	\$	+ 270 =	\$
If the difference in Col 1 is less than zero, enter "0" in Col. 2			TOTAL	\$ 395	TOTAL	\$ 0

- ☒ Our check No. **36376** in the amount of **\$395.00** to cover the filing fee is enclosed.
- ☒ Our check No. **36375** in the amount of **\$40.00** to cover the assignment recordation fee is also enclosed.
- ☒ The Commissioner is hereby authorized to charge any additional fees which may be required, including extension fees, or credit any overpayment to Deposit Account No. 06-1300 (our Order No. A-70469/MAK/LM).

Respectfully submitted,

Larry Menderhall

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Reg. No. 38,555

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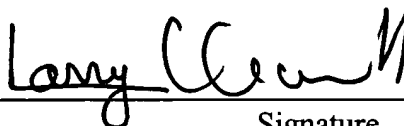
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REQUEST AND CERTIFICATION UNDER 35 U.S.C. 122(b)(2)(B)(i)	First Named Inventor	VALLIANI et al.
	Title	A NETWORK FOR ALLIANCE MARKETING
	Attorney Docket Number	A-70469/MAK/LM

I hereby certify that the invention disclosed in the attached application **has not and will not be** the subject of an application filed in another country, or under a multilateral agreement, that requires publication at eighteen months after filing. I hereby request that the attached application not be published under 35 U.S.C. 122(b)

July 2, 2001

Date



Signature

Larry Mendenhall, Reg. No. 38,555

Typed or printed name

This request must be signed in compliance with 37 CFR 1.33(b) and submitted with the application **upon filing**.

Applicant may rescind this nonpublication request at any time. If applicant rescinds a request that an application not be published under 35 U.S.C. 122 (b), the application will be scheduled for publication at eighteen months from the earliest claimed filing date for which a benefit is claimed.

If applicant subsequently files an application directed to the invention disclosed in the attached application in another country, or under a multilateral international agreement, that requires publication of applications eighteen months after filing, the applicant **must** notify the United States Patent and Trademark Office of such filing within forty-five (45) days after the date of the filing of such foreign or international application. **Failure to do so will result in abandonment of this application (35 U.S.C. 122(b)(2)(B)(iii)).**

Burden Hour Statement: This collection of information is required by 37 CFR 1.213(a). The information is used by the public to request that an application not be published under 35 U.S.C. 122(b) (and the PTO to process that request). Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.14. This form is estimated to take 6 minutes to complete. This time will vary depending upon the needs of the individual case. Any comments on the amount of time you are required to complete this form should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, Washington, DC 20231. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SENT TO: Assistant Commissioner for Patents, Washington, DC 20231.

cc: FHTAH DOCKETING

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